



# 2026 CLASS B-C STATE TENNIS TOURNAMENT

## MONTANA HIGH SCHOOL ASSOCIATION



TO: Class B/C Activities Director and Tennis Coaches  
FROM: John O'Dell, Broadwater HS, Tournament Director  
RE: State B/C Tennis Tournament  
DATE: 5/13/2026

Greetings! We wish you all the best at your divisional tournaments in the upcoming week. The State B/C Tennis Tournament is just around the corner on May 28-30, 2026. We are excited to be hosting this year's State B-C Tennis Tournament to be held in Missoula.

The tournament will be held at Play Fair and the Fort, in case bad weather the Peak Racquet Club. On day 1 GD1-16 will occur at Playfair and GS1-16 will be at the Fort. Boys matches will begin at the Fort after GS1-16. After those rounds of girls are completed the girls will be playing at Play Fair. Day 2 the boys will continue play at The Fort and the girls will be at Play Fair. The final day will be both genders at Play Fair. The Peak Racquet Club is available indoors in the case of inclement weather.

**There will be a coaches' meeting at 5:00 pm on Wednesday, May 27, 2026 in the cafeteria at Loyola High School.**

We are planning for sunshine but we ask that all teams bring squeegees if possible.

**A fee of \$25.00 will be charged for each participant that enters the state tournament.** For instance, a singles entry would need to pay \$25.00 and a doubles team would pay \$50.00. Schools are to bring a check that should be made out to **BHS and send to Donna Cutshaw 201 North Spruce Townsend MT 59644** or turn it into the tournament managers at the coaches' meeting. If the fee is not paid the team will not play!

Divisional Boys' and Girls' tournament managers please e-mail the results (not hand written please) of the divisional tournaments to John O'Dell at [athletics@townsend.k12.mt.us](mailto:athletics@townsend.k12.mt.us) as soon as possible or at the latest **Sunday, MAY 24, 1:00 pm**. (Please include the grade of each player) The faster I get the results the faster you will get the finalized bracket.

We will send out a complete packet with more information about the tournament, brackets, and participant list, etc. on Monday May 25, 2026. Please feel free to contact us if you have any questions or concerns regarding this tournament.

To follow the tournament, please download SportsYou and enter code: CZXK-3SHY.

See you in Zoo Town!

John O'Dell  
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